

APR 09 2004  
**OFFICIAL**

IN THE UNITED STATES AND TRADEMARK OFFICE

Appl. No. : 10/656,463 Confirmation No. 8446  
Applicant : Francis M. Sullivan  
Filed : 09/05/2003  
Title : Conduit And Junction Box Guide  
  
TC/A.U. : 2831  
Examiner : Dhirubhai R. Patel  
  
Atty Dkt. : 7229  
Customer No. : 30780  
  
Date of Paper : April 9, 2004

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action of January 29, 2004, please  
amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.